



**BOARD OF COMMISSIONERS
MEETING AGENDA**

Rowland Water District
3021 S. Fullerton Road
Rowland Heights, CA 91748

**Thursday, June 5, 2025
8:00 A.M.**

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at <https://puentebasin.com/board-packets/> or during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

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| 1. | Call to Order | Chair Woo |
| 2. | Flag Salute | Chair Woo |
| 3. | Roll Call | Ms. Fleming |
| | Commissioner Lewis _____ Chairman Woo _____
Vice-Chair Lima _____ Commissioner Lee _____ | |
| 4. | Public Comment
The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting. | Chair Woo |
| 5. | Approval of Minutes for April 3, 2025
(1) Discussion (2) Action Taken | Chair Woo |
| 6. | Review of Financial Statements: Third Quarter FY 2024-25
(1) Discussion (2) Action Taken | Ms. Malner |
| 7. | Puente Narrows Underflow
(1) Discussion (2) Action Taken | Mr. Macias |
| 8. | Consider Contract for Auditing
(1) Discussion (2) Action Taken | Ms. Malner |

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| 9. | PBWA Legislative Activities | Mr. Macias |
| | A. CA Water for All Campaign Update | |
| 10. | Regional Water Supply Reliability Program | |
| | A. Puente Basin Groundwater Management Plan | Mr. Macias |
| | B. California Domestic Water Company | Mr. Coleman |
| | C. Central Basin | Mr. Coleman |
| | D. Pomona Basin Regional Groundwater Project | Mr. Macias |
| | i. Six Basins Groundwater Project Update | |
| 11. | Attorney's Report | Mr. Ciampa |
| 12. | Commissioner Comments | |
| 13. | Items for Future Discussion/Review | Chair Woo |
| 14. | Adjournment | |
| | • <i>Next Commission Meeting:</i> | |
| | <i>Thursday, August 7, 2025, at 8:00 a.m., at Walnut Valley Water District.</i> | |