

## BOARD OF COMMISSIONERS MEETING AGENDA

Walnut Valley Water District 271 S. Brea Canyon Road Walnut, CA 91789

## Thursday, April 4, 2024 8:00 A.M.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at <a href="https://puentebasin.com/board-packets/">https://puentebasin.com/board-packets/</a> or during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

1.	Call to Order	Chair Lewis
2.	Flag Salute	Chair Lewis
3.	Roll Call	Ms. Fleming
	Chairman Lewis Vice-Chairman Woo Commissioner Lima Commissioner Lee	
4.	Public Comment The Chair may impose reasonable limitations on public comments to assure and timely meeting.	Chair Lewis an orderly
5.	Approval of Minutes for February 1, 2024 (1) Discussion (2) Action Taken	Chair Lewis
6.	PBWA Legislative Activities	
	A. CA Water for All Campaign Update	Mr. Macias
	B. SB 1330 (Archuleta) Urban Retail Water Supplier: Water Use	Mr. Coleman

7.

Regional Water Supply Reliability Program

Puente Basin Groundwater Management Plan i. Consider Award of Second Amendment to Professional Consultant Services Agreement with West Yost for Groundwater Management Plan, Phase 2 -Part 1 of the Puente Basin Groundwater Management Plan (2) Action Taken (1) Discussion Mr. Coleman B. California Domestic Water Company C. Central Basin Mr. Coleman D. Pomona Basin Regional Groundwater Project Mr. Macias Six Basins Groundwater Project Update ii. Proposition 84 Grant Regional Water Supply Reliability Program Update E. Mr. Macias F. **Advanced Water Treatment Facility** Mr. Macias 8. Attorney's Report Mr. Ciampa 9. Commission Follow-Up Mr. Macias 10. Commissioner Comments 11. Items for Future Discussion/Review Chair Lewis A. Consider Bond Issuance for Walnut Valley Water District 12. Adjournment • Next Commission Meeting: Rowland Water District on Thursday, June 6, 2024 at 8:00 a.m.

Mr. Macias

A.