

## BOARD OF COMMISSIONERS MEETING AGENDA

Walnut Valley Water District 271 S. Brea Canyon Road Walnut, CA 91789

## Thursday, December 7, 2023 7:00 A.M.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at <a href="https://puentebasin.com/board-packets/">https://puentebasin.com/board-packets/</a> or during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

- I. Welcome and Introductions
- II. Flag Salute

III.	Roll Call	Commissioner Lewis	Commissioner Lee
		Commissioner Lima	Commissioner Woo

- IV. Public Comment The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.
- V.2022-23 Audited Financial Statements Prepared by Fedak & Brown<br/>a. DiscussionChair Lee<br/>b. Action TakenChair LeeVI.Approval of Minutes for October 5, 2023 (attachment)Chair Lee
- a. Discussion b. Action Taken VII. Review of Financial Statements: First Quarter FY 23-24 (attachment) Ms. Malner
- a. Discussion b. Action Taken Mr. Coleman/

PBV	va Legislative Activities			ivir. Coleman/
(1)	CA Water for All Campai	gn Update		Mr. Macias
	i. Discussion	ii.	Action Taken	

Chair Lee

IX.	PBWA's Proposed 2024 Meeting Schedule and Approval ofChair LResolution No. 12-23-031 Noting Same (attachment)a. Discussionb. Action Taken						
Χ.	Regional Water Supply Reliability Program Updates/Status: (1) Groundwater Management Plan for the Puente Basin			Mr. Coleman/ Mr. Macias			
	(2)	California Domestic Water Com					
	<ul> <li>(3) Pomona Basin Regional Groundwater Project <ul> <li>a. Consider Approval of a Professional Services Engineering Agreement with Woodard &amp; Curran for the Puente Basin Water Agency Regional Water Supply Program Update <ul> <li>i. Discussion</li> <li>ii. Action Taken</li> </ul> </li> <li>b. Consider Approval of a Professional Services Agreement with Morrow-Meadows Corporation for Bypass 1 and 2 PLC Modifications <ul> <li>i. Discussion</li> <li>ii. Action Taken</li> </ul> </li> <li>c. Six Basins Groundwater Project Update</li> <li>d. Proposition 1 Integrated Regional Water Management Grant</li> </ul></li></ul>						
XI.	Commission Follow-Up Mr.				Mr. Macias		
XII.	Commissioner Comments a. Discussion		b.	Action Taken			
XIII.	Items for Future Discussion/Review a. Discussion		b.	Action Taken	Chair Lee		
XIV.	Attorney's Report Legal Counsel will report on matters of interest or having an effect on the Agency						
XV.	Pub	lic Comment on Closed Session			Chair Lee		

XVI. Adjournment