

BOARD OF COMMISSIONERS MEETING AGENDA

Walnut Valley Water District 271 S. Brea Canyon Road Walnut, CA 91789

Thursday, April 6, 2023 To begin at 7:00 A.M.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at https://puentebasin.com/board-packets/ or during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

I.	Welcome and Introductions	Chair Lima				
II.	Flag Salute					
III.	Roll Call Commissioner Lewis Commissioner Lee Commissioner Lima Commissioner Woo	<u> </u>				
IV.	Public Comment The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.					
V.	Approval of Minutes for February 2, 2022 (attachment) a. Discussion b. Action Taken	Chair Lima				
VI.	Discussion and Approval of the FY 2023-24 Budget (attachment) a. Discussion b. Action Taken	Mr. Byerrum				
VII.	Receive and File Walnut Valley Water Districts' 2023 PBWA Board Member Appointment Resolutions (attachment) a. Discussion b. Action Taken	Mr. Macias				
VIII.	Annual Selection of Commission Officers (attachment) a. Discussion b. Action Taken	Mr. Macias				
IX.	PBWA Legislative Activities (1) Solve the Water Crisis Coalition Update	Mr. Coleman/ Mr. Macias				

	(2) Consideration of Donation to California Municipal Utilities Association for CA Water for All Campaign						
		i. Discussion	ii.	Action Taken			
		(3) Consideration of Support for SB 366 The California Water Plan: Long-Term Supply Targets					
		i. Discussion	ii.	Action Taken			
Χ.	Reg (1)	Regional Water Supply Reliability Program Updates/Status: (1) Groundwater Management Plan for the Puente Basin Mr. Coleman, Mr. Macias					
	(2) California Domestic Water Company						
	 (3) Pomona Basin Regional Groundwater Project a. Six Basins Groundwater Project Update – Consideration to Award Contracts for Six Basins Project (Phase 2) Durward Well - Equipping Phase (P.N. PB18-0005-P2-EQ) i. Discussion ii. Action Taken 						
		b. Proposition 84					
	(4) Proposition 1 Integrated Regional Water Management Grant						
XI.		nmission Follow-Up (attachment) Discussion	b.	Action Taken	Mr. Macias		
XII.		nmissioner Comments Discussion	b.	Action Taken			
XIII.		ns for Future Discussion/Review Discussion	b.	Action Taken	Chair		
XIV.	Attorney's Report a. Legal Counsel will report on matters of interest or having an effect on the Agency						
XV.	•	ournment Next Commission Meeting: Thursda	ay, Ju	une 1, 2023, 7:00 a.m.			